



Date: _____

Project Code: _____
(CalHFA Use Only)

**CALIFORNIA HOUSING FINANCE AGENCY
DEVELOPMENT INFORMATION FORM (DIF)**

Marketing Name of Development _____

Legal Tract Name(s) and/or Number(s) _____

Major Cross Streets _____

City _____ ZIP _____ County _____

Project Type: (Check one)

No Home-Owner Assn.

_____ S.F. Detached

_____ S.F. Attached (Duets)

With Home-Owner Assn.

_____ Detached PUD

_____ Condo/Attached PUD

(includes Detached Condos)

Manufactured Housing: Y N

No. of Total Units in Development _____

(For CalHFA Use Only)

Census Tract _____

Target? Y N

Rural? Y N

Thomas Brothers Atlas Page/Coordinates _____

Attachments:

_____ 1 copy of Street Map (8½" X 11") Showing Development Location with black "X"

_____ 1 copy, Final Recorded Subdivision Map(s)

_____ 1 copy of Sales Price List by Model (if available)

_____ (For Condos/Attached PUDs Only) – 1 copy of Site Layout Map
(buildings, units, internal streets) from condo plan.

DEVELOPER INFORMATION

Firm Name _____

Contact Person(s) [Print] _____

Street Address _____ City/ZIP _____

Telephone _____ Fax _____

Developer Code (CalHFA Use Only) _____